

Please Note Venue

AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Wednesday, 29 October 2014

Time: 6.30 pm

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE – 1 - 42 COMMUNITYSPORTS HALL AT ALTRINCHAM FOOTBALL CLUB, THE J DAVIDSON STADIUM, MOSS LANE, ALTRINCHAM, CHESHIRE WA15 8AP

3. APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)

To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:

Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or

Agree that a hearing will be necessary with all the parties present.

4. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT Chief Executive

Membership of the Committee

Councillors D. Bunting, C. Candish (Chairman) and M. Freeman

Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic Services Officer

Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Tuesday, 21 October 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH..

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries